STATE MS.-DESOTO CO.

PS ρS

This instrument must be recorded: DE SOTO County, MS

1 32 PM '02 Oct 21

Recording Requested By: WF685 WELLS FARGO HOME MORTGAGE, INC.

BK 1584 PG 727 W.E. DAVIS CH. CLK.

When Recorded Mail To: KAMLESH PAREKH 963 SAWGRASS COVE HERNANDO, MS 38632

Loan #: 0463028 LPS #: 767400 Bin #: 10-08-02HA

RELEASE OF DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS, THAT Wells Fargo Home Mortgage, Inc. F/K/A Norwest Mortgage, Inc. hereinafter referred to as the Beneficiary, DOES HEREBY CERTIFY, that a certain Trust Deed executed by KAMLESH PAREKH and LINA PAREKH, as trustor recorded 3/29/01 in Instrument #: -- Book: 1481 Page: 0680 (re-recorded on Inst. -- in Bk. -- on Pg. --) is PAID AND SATISFIED and justly and legally is entitled to a FULL release of said Deed of Trust.

SAWGRASS COVE, HERNANDO, MS 38632 Property Address: 963

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

IN WITNESS WHEREOF, the said Beneficiary has set his hand and pursuant to the provisions of State Statute Section 18-40-107 has caused these presents to be signed by its duly authorized officer (s) on October 08, 2002.

Wells Farqo Home Mortgage, Inc. F/K/A Norwest Mortgage, Inc.

Rojo, Vice President

STATE OF CA COUNTY OF Orange

ON October 08, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

K. Ellison Notary Public

K. ELLISON Comm. # 1337854
NOTARY PUBLIC - CALIFORNIA
Orange County
My Comm. Expires Jan. 6, 2006 n

Document prepared by: FNLPS, 15662 Redhill Ave., Suite 200, Tustin, CA 92780 (MIN#:) 10/9/02 727109

10/23/02

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